

CATECHISM TEST # 7 (2558-2865)

Name _____

1. The foundation of prayer is (2559):
 - a. Humility.
 - b. Charity.
 - c. Faith.
 - d. Hope.

2. Our prayers of petition have their origin in (2561, 2567):
 - a. Hope.
 - b. Jesus' plea.
 - c. Our need for God's help.
 - d. Faith.

3. Scripture speaks of praying from the heart, which means that prayer (2562-1563):
 - a. Comes from our deepest emotions.
 - b. Is a decision.
 - c. Comes from our intellect enlightened by faith.

4. Which of the following is/are true of prayer (2562-2563):
 - a. It is a covenant relationship.
 - b. It is a communion with God.
 - c. Its dimensions are those of Christ's love.

5. Prayer is lived in the first plea beginning with the realities of (2569):
 - a. Our Redemption.
 - b. Pentecost.
 - c. Creation.
 - d. The Incarnation.

6. Every human is called to prayer (2569):
 - a. False
 - b. Partially True.
 - c. True.

7. The narrative of Abraham reveals which of the following regarding prayer (2570):
 - a. It is a test of faith in the fidelity of God.
 - b. It is a mystery.
 - c. It is powerful.
 - d. Man proposes, but God disposes.

8. In the offering of Isaac, Abraham is a type of God the Father (2572):
 - a. False.
 - b. True.
 - c. Partially True.

9. Jacob's wrestling with the angel teaches us (2573):
 - a. That God uses weak men.
 - b. To face our inadequacies.
 - c. That prayer is a battle of faith and the triumph of perseverance.

10. The prayer of Moses is a striking example of (2574):
 - a. Intercession.
 - b. Petition.
 - c. Praise.
 - d. Thanksgiving

11. Moses prayer is characteristic of (2576):
 - a. Vocal prayer.
 - b. Mental or meditative prayer.
 - c. Contemplative prayer.

12. Samuel was instructed in prayer by (2578):
 - a. Hannah and Eli.
 - b. Eli.
 - c. Hannah.

13. Both God's covenant with David and the building of the Jerusalem temple by Solomon were established to draw the nations to God.
 - a. False.
 - b. True.
 - c. Partially true.

14. Which is/are true of the Old Testament experience (2581):
 - a. The temple rituals did little to educate the people in prayer.
 - b. The prophets stressed the need for a conversion of the heart before the exile but not afterwards.
 - c. Its rituals were often accompanied by an excessively external worship.

15. A decisive test of faith of God's people in the Old Testament was (2583):
 - a. The sacrifice on Mt. Carmel.
 - b. Rebuilding the temple.
 - c. The Maccabean revolt.

16. Prayer is a flight from this sinful world (2584):
 - a. False.
 - b. True.
 - c. Partially true.

17. The masterwork of prayer in the Old Testament is (2515):
 - a. The psalms.
 - b. The wisdom literature.
 - c. The prophetic books.
 - d. The intercessory prayers of Abraham and Moses.
 - e. The Torah.

18. Which of the following is the best answer regarding the Psalms (2586):
- They are incorporated into the prayer of the Church.
 - They are essential to the prayer of the Church.
 - They are included in the Liturgy of the Hours.
19. Which of the following is/are true of the psalms (2587-2589):
- They make the Word of God man's prayer.
 - They mirror God marvelous deeds.
 - They are characterized by simplicity.
 - They are called "the Praises."
20. Which of the following characteristics is/are true of Jesus' prayers (2598-2604):
- They reflect his mother's heart.
 - They are filial.
 - They are submissive.
21. Jesus' prayer on the cross and the gift of himself are one (2605):
- True.
 - Partially true.
 - False.
22. Sacred Scripture teaches that Jesus "learned obedience" through (2606):
- The example and teaching of Mary and Joseph.
 - The example and teaching of Mary.
 - Suffering.
23. Our heart learns to pray once we have committed to conversion (2609):
- False.
 - True.
 - Partially true.
24. God answers all prayers (2620):
- True.
 - Partially true.
 - False.
25. The prayer of faith consists in (2611):
- Trust.
 - Perseverance.
 - Surrender.
26. Which of the following is/are true of prayer (2612):
- It is a battle.
 - Watchfulness in prayer is vital to avoid sin.
 - Both.
 - Neither.
27. Christian prayer is always in Christ's name (2614):
- True.
 - Partially true.
 - False.

28. Which of the following are cited as characteristics of Mary's prayer (2617-2619):
- Cooperates with grace.
 - Humble.
 - Surrenders.
 - Intercedes.
29. The Church's prayer is uniquely characterized by (2624):
- It's founded on the faith of the Apostles.
 - The fact that it is authenticated by love.
 - The reality that it is nourished in the Eucharist.
30. Which of the following forms of prayer are revealed in Scripture and remain normative for Christian prayer (2625):
- Blessing and Adoration.
 - Petition.
 - Intercession.
 - Thanksgiving
 - Praise.
31. We can bless God because he has first blessed us (2626):
- True.
 - Partially true.
 - False.
32. Which of the following is/are true (2627):
- Our prayer ascends in the Holy Spirit through Christ to the Father.
 - Our prayer implores the grace of Holy Spirit that descends through Christ from the Father.
 - Both.
 - Neither.
33. The first attitude of man, which acknowledges that he is a creature before his creator, is (2628):
- Love.
 - Adoration.
 - Gratitude.
 - Praise.
34. When we beseech God, we acknowledge which of the following (2629):
- We are not our own beginning.
 - We are not the masters of adversity.
 - We are not our own end.
35. The New Testament often contains prayers of lamentation like those of the Old Testament (2630):
- False.
 - True.
 - Partially true.

36. St. Paul teaches that the intercession of the Holy Spirit makes up for the inadequacy of our prayer (2630):
- False.
 - Partially true.
 - True.
37. Regarding the prayer of petition which of the following is/are true (2631-2632):
- Asking for forgiveness is the first movement of this prayer.
 - Asking for forgiveness is the prerequisite of the Eucharistic liturgy and our personal prayer.
 - The prayer of petition is centered on the desire and search for the kingdom to come.
 - The prayer of petition has a hierarchical order.
38. Regarding prayer which of the following is/are true (2637):
- Every need can become the object of the prayer of petition.
 - Jesus is glorified by what we ask in his name.
 - The New Testament exhorts us to pray at all times.
39. Regarding intercessory prayer which of the following is/are true (2634-2635):
- It is a form of petition.
 - It is a prayer like Jesus prayed.
 - It is an expression of the communion of saints.
- 1, 2, 3.
 - 2 & 3.
 - 3.
 - 2.
 - 1 & 2.
40. Which of the following characterizes the prayer of the Church, especially as celebrated in the Eucharist (2637):
- Adoration.
 - Thanksgiving.
 - Praise.
41. The Eucharist is the greatest sacrifice of prayer (2643):
- True.
 - Partially true.
 - False.
42. Which of the following is/are true about prayer (2650):
- Prayer is the spontaneous outpouring of interior impulses.
 - In order to pray, we must have the will to pray.
 - The Holy Spirit teaches us how to pray.
43. The Church urges that when reading the Bible the faithful should (2653):
- Study scholarly commentaries.
 - Pray.
 - Focus on Paul's epistles.

44. Which of the following internalizes and assimilates the liturgy during and after its celebration (2655):
- Attentiveness.
 - The reception of the Eucharist.
 - Prayer.
45. The Holy Spirit leads us to a life of prayer though (2652-2660):
- The Bible.
 - The Church's liturgy.
 - The Theological virtues.
 - The present moment.
- 1, 2, 3.
 - 1 & 2.
 - 1, 2, 3, 4.
46. We encounter the Holy Spirit (2659):
- Yesterday.
 - In the present.
 - Tomorrow.
47. Pastors and catechists have the role of (2663):
- Discerning the fidelity of ways of prayer to the apostolic tradition.
 - Explaining the meaning of the language of prayer in relationship to Christ.
 - Both.
 - Neither.
48. Which of the following is/are true regarding prayer (2664-2670):
- The humanity of Christ is the way by which the Holy Spirit teaches us to pray.
 - The prayer of the Church is above all addressed to the Father.
 - The name "Jesus" contains the idea of God, man, and the whole economy of salvation.
49. The traditional form of petition to the Holy Spirit is to invoke (2671):
- The Father through Christ to give us the Holy Spirit.
 - Jesus through the Holy Spirit to the Father.
 - The Holy Spirit through Christ to the Father.
50. The interior master of Christian prayer is (2672):
- The Bible.
 - Scripture and Tradition.
 - Christ.
 - The Church.
 - The Holy Spirit.
 - The Gospels.
51. In uniting us to Christ in prayer the Holy Spirit joins us in the Church with the Mother of God (2673):
- True.
 - Partially True.
 - False.

52. Mary is the sign pointing the way to Jesus (2674):
- False.
 - True.
 - Partially true.
53. The focus of the Church's prayer to Mary is (1675):
- Her divine maternity.
 - Her prerogatives.
 - The person of Christ.
 - The surrender to grace symbolized by her "fiat".
54. Regarding Mary the Church teaches that (267602677):
- Mary is "full of grace" because the Lord is with her.
 - Mary is "full of grace" because she is wholly given over to her son.
 - Mary is the mother of all believers.
 - Mary's prayer for us can be summarized by one word, "fiat".
- 2, 3, 4.
 - 1, 3, 4.
 - 2 & 3.
 - 1, 2, 3, 4.
55. Regarding the Blessed Mother which of the following is/are true (267702679):
- We give ourselves to her now and trust in her care at the moment of death.
 - The Rosary is a substitute for the Liturgy of the Hours.
 - Mary is the perfect *orans*.
- 1, 2, 3.
 - 1 & 3.
 - 1 & 2,
 - 1.
 - 3.
 - 2 & 3.
56. The Christian family is the first place of education in prayer (2685):
- False.
 - True.
 - Partially true.
57. The catechesis of children aims primarily at (2688):
- Teaching them the truths of revelation.
 - Teaching them Christian morality.
 - Teaching them to meditate on the Word of God in personal prayer.
58. Since we are encouraged to pray everywhere and always, the place of prayer is a matter of indifference (2691):
- True.
 - Partially true.
 - False.

59. In order to pray at all times which of the following is/are required (2697):
- a. Have specific times set to pray.
 - b. Constantly willing it.
 - c. Use the sacraments.
60. Regarding vocal prayer which of the following is/are true (2700-2704):
1. It is an important but not an essential element of the Christian life.
 2. It is prayer that uses words, either mental or vocal.
 3. It is the form of prayer that is most accessible to groups.
- a. 1, 2, 3.
 - b. 2 & 3.
 - c. 2.
 - d. 1 & 3.
 - e. 3.
61. Regarding meditation which of the following is/are true (2705-2708):
1. It is a quest.
 2. Books are a useful aid.
 3. Carefully following the approved method is important.
 4. It is a prayer that engages thought, imagination, emotion and desire.
- a. 1, 2, 3, 4.
 - b. 1 & 2.
 - c. 1, 2, 4.
 - d. 2, 3, 4.
 - e. 2 & 4.
62. Regarding contemplative prayer which of the following is/are true (2710-2711):
1. A determined will is essential.
 2. It is like entering into the Eucharistic liturgy.
 3. It is defined as the poor and humble surrender to the loving will of the Father in ever-deeper union with the Son.
 4. It is communion with the Trinity.
 5. It is the gaze on Jesus that is a renunciation of self.
 6. It is passive prayer.
 7. It demands interior and exterior silence.
 8. It makes us Eucharist.
- a. 1, 2, 3, 4, 5, 6, 7, 8.
 - b. 1, 2, 3, 4, 5, 7, 8.
 - c. 1, 2, 4, 5, 7, 8.
 - d. 1, 4, 7, 8.
 - e. 1, 3, 4, 5, 6, 7, 8.
63. Which of the following is/are true regarding prayer (2725):
- a. It always presupposes effort on our part.
 - b. In regard to prayer, the battle is exclusively against ourselves.
 - c. The Christian life is inseparable from the battle of prayer.

64. Which of the following is/are false regarding prayer (2726):
- Prayer is not a simple psychological activity.
 - Contemplation is an effect of concentration to reach a mental void.
 - Prayer is often incompatible with all the other things people have to do.
65. Which of the following is/are true regarding prayer (2727-2728):
- Prayer is a flight from the problems of life and a fitting reaction against activism.
 - In prayer we must battle our divided heart.
 - Prayer is a free and unmerited gift.
 - Disappointments and discouragements are not great obstacles.
66. The habitual difficulty in prayer is (2729):
- Distraction
 - Unwillingness to pray.
 - Lack of grace.
 - Selfishness.
 - Pride.
 - Dryness.
67. Dryness in prayer is always due to the lack of roots because the word has fallen on rocky soil (2731):
- False.
 - True,
 - Partially true.
68. The most common yet the most hidden temptation in prayer is (2732):
- Lack of faith.
 - Attachment to creatures.
 - Lack of love.
 - Concupiscence.
69. Acedia is a form of depression in relationship to prayer that is opened by presumption (2733):
- False.
 - Partially true.
 - True.
70. Often the prayers of petition approach God as in instrument to be used (2735):
- False.
 - True.
 - Partially true.
71. The first response to our prayer of petition is (2739):
- Transformation of the praying heart.
 - Grace flows to others.
 - God hears our prayer.

72. Regarding prayer which of the following is/are true (2740):
1. True Christian prayer is always efficacious.
 2. Jesus prays in us and with us.
 3. Jesus continually intercedes for us.
 4. It cannot be said that we obtain all that we ask in Jesus' name.
 5. The perfect response to prayer is the gift of the Holy Spirit.
- a. 1, 2, 3, 4, 5.
 - b. 1, 2, 3, 5.
 - c. 2, 3, 5.
 - d. 2 & 3.
 - e. 2, 3, 4, 5.
73. Regarding prayer which of the following is/are true (2741):
1. Jesus always prays for us.
 2. All our petitions were gathered up in Christ's prayer on the cross.
 3. In Jesus our prayers are the cry of children.
 4. We obtain all that we ask in Jesus' name.
 5. When we pray we are given the Holy Spirit, who contains all gifts.
- a. 1, 2, 4, 5.
 - b. 1, 2, 3, 5.
 - c. 1, 2, 3.
 - d. 1, 2, 3, 4, 5.
 - e. 2, 3, 4, 5.
 - f. 2, 3, 4.
74. The battle of prayer is that of humble trusting and persevering (2742):
- a. Love.
 - b. Faith.
 - c. Hope.
75. Which of the following is/are true (2742-2743):
- a. We are commanded to pray always.
 - b. It is always possible to pray.
 - c. Both.
 - d. Neither.
76. Regarding prayer which is/are true (2744-2745):
1. If we don't pray we fall into sin.
 2. Nothing equals the power of prayer.
 3. It is impossible for the person who prays eagerly and ceaselessly to sin.
 4. Those who do not pray are certainly damned.
 5. Those who pray are certainly saved.
 6. Prayer and the Christian life are inseparable.
- a. 1, 2, 3, 6.
 - b. 1, 2, 3, 4, 5, 6.
 - c. 1, 2, 6.
 - d. 2 & 6.
 - e. 2, 3, 6.

77. Regarding Jesus' prayer when "his hour" came, which of the following is/are true (2746-2747):
- It is called is "priestly" prayer.
 - It is the longest prayer in the Gospels and it is separate from is sacrifice on Calvary.
 - It embraced the whole economy of creation and salvation.
78. In Jesus' Pascal and sacrificial prayer which of the following is/are recapitulated in Christ (2748):
- God and the world.
 - The world and the flesh.
 - Eternal life and time.
 - The love of Christ and the sin that betrays his love.
 - The disciples present and those who follow in faith.
 - Humiliations and glory.
- 2, 3, 5, 6.
 - 3, 5, 6.
 - 2, 3, 4, 5, 6.
 - 1, 2, 3, 4, 5, 6.
 - 1, 3, 5, 6.
 - 1, 3, 4, 5. 6.
79. Which of the following is/are true of Jesus' prayer (2749-2751):
- It extends until the end of time.
 - He prays for us.
 - He prays in us.
 - He hears our prayers.
80. Regarding the Our Father which of the following is/are false (2759):
- It is the fundamental Christian prayer.
 - St. Luke presents 7 petitions.
 - St. Matthew presents 5 petitions.
 - The liturgical tradition of the Church has retained St. Luke's text.
81. The doxology in its various translations, "for yours are the power and the glory for ever," was added to the Mass after Vatican II to assist ecumenism. It is not found in the Apostolic Church (2760):
- False.
 - True.
 - Partially true.
82. The Lord's Prayer is a summary of the Scriptures (2761-2763):
- Partially true.
 - False.
 - True.

83. Which of the following is/are true (2764):
- In the Sermon on the Mount the Spirit gives a new form to our desires.
 - In the Lord's Prayer, the Spirit gives a new form to our desires.
 - The rightness of our life in Christ will depend on the righteousness of our prayer.
84. In every vocal prayer it is through the formula of the words that the Holy Spirit teaches the children of God to pray to the Father (2766):
- True.
 - Partially true.
 - False.
85. The first Christian communities prayed the Lord's Prayer (2767):
- Once daily.
 - Twice daily.
 - Three times daily.
 - Five times daily.
 - Seven times daily.
86. According to the apostolic tradition, the Lord's Prayer is essentially rooted in (2768):
- The Sermon on the Mount.
 - Liturgical prayer.
 - The Gospels.
87. The Lord's Prayer is called the prayer of the Church because (2768-2772):
- It is the prayer of the family of God.
 - It is handed on in baptism and confirmation.
 - It sums up all the petitions and intercessions of the *epiclesis*.
 - It focuses on the present moment not the end-time.
- 1, 2, 3, 4.
 - 1, 2, 3.
 - 1 & 2.
 - 1.
 - 3.
88. Which of the following is/are true in regard to addressing God as "Father" in the Lord's Prayer (2779):
- We must approach God with humility.
 - Imposing our ideas of "father" upon God is to create an idol.
 - Both.
 - Neither.
89. We can call God Father because of which of the following (2780):
- The Son reveals him to us.
 - The Spirit makes him known to us.
 - Both.
 - Nether.

90. When we pray the Lord's Prayer which of the following are true (2781-2783):
1. We are in communion with the Father.
 2. We are in communion with the Son.
 3. We adore the Father because we became his children in baptism and the anointing of his Spirit makes us other Christs.
 4. We are revealed to ourselves.
- a. 1, 2, 3, 4.
 - b. 2, 3, 4.
 - c. 2 & 4.
 - d. 2, & 3.
91. Praying to our Father should develop in us the following two fundamental dispositions (2784-2785):
- a. The desire to be like him.
 - b. The spirit of repentance.
 - c. A humble and trusting heart.
 - d. A deeper faith.
92. The "our" in the Lord's Prayer expresses the mystery of possession (2786):
- a. False.
 - b. True.
 - c. Partially true.
93. When we say "our" Father it is recognition that we have become God's family by gratuitous grace that demands our response (2787-2788):
- a. False.
 - b. Partially true.
 - c. True.
94. Regarding the "our" in the Lord's Prayer which of the following is/are true (2789-2793):
1. It addresses the Father alone.
 2. It embraces the Church.
 3. It is a reminder that the broken Christian family shares our patrimony.
 4. It does not exclude individuality.
 5. It brings all men before God.
- a. 1, 2, 3, 4, 5.
 - b. 2, 3, 4, 5.
 - c. 1, 2, 3, 5.
 - d. 2, 3, 5.
 - e. 2, 3, 4, 5.
95. Which of the following is/are true (2794-2795):
- a. Heaven refers to a place.
 - b. "Our Father who art in heaven" means that God is in the hearts of the just, as in a temple.
 - c. Both.
 - d. Neither.

96. When the Church prays “our Father who are in heaven” she professes that we are with the Father in the “heavenly places” in Christ and yet we are pilgrims longing to put on our heavenly dwelling (2796):
- True.
 - Partially true.
 - False.
97. Which of the following are true of the petitions (2804-2806):
- The first three petitions seek God for his own sake.
 - The first three petitions are a response of love.
 - The second series of petitions form a kind of Eucharistic epiclesis.
98. The term “hallow” in the Lord’s Prayer means that God’s children make his name holy (2807):
- False.
 - True.
 - Partially true.
99. The first petition of the Lord’s Prayer immerses us in the inner most mystery of the Godhead and the drama of the salvation of our humanity (2807):
- True.
 - Partially true.
 - False.
100. Which of the following is/are false or incomplete (2808):
- God’s work is realized for us and in us only if his name is hallowed by us and in us.
 - God’s work is realized for us and in us.
 - God’s work is realized for us and in us only if his name is hallowed.
 - God’s work is realized for us only if his name is hallowed.
101. Which of the following is/are true (2809-2814):
- The holiness of God is the inaccessible center of his eternal mystery.
 - God began to reveal his holy name to Moses.
 - In turning away from God, Israel profaned his name among the nations.
 - The sanctification of God’s name among the nations depends inseparably on our life and prayers
- 2, 3, 4.
 - 1, 3, 4.
 - 3 & 4.
 - 1, 2, 3, 4.
 - 1 & 4.
102. The first petition embodies all the others and it is fulfilled by the prayer of Jesus (2815):
- False.
 - Partially true.
 - True.

103. The New Testament word *basilia* can be correctly translated by which of the following (2816):
- Kingship.
 - Kingdom.
 - Reign.
104. Which of the following is/are true regarding the statement, Christ's kingdom will come to glory (2816):
- It is a reality that occurred on Calvary.
 - It is a reality that occurred on Easter morning.
 - It is a reality that occurred on Pentecost.
 - When Christ hands it over to his Father.
105. Regarding the statement "thy kingdom come" which is true (2818-2824):
- It primarily refers to Jesus' second coming.
 - We live in the end-time.
 - Pentecost brought a victorious end to the battle between "the flesh" and the Spirit.
 - Christians are called to separate the reign of God and the progress of culture and society.
 - This petition is granted in the prayer of Jesus.
- 1, 2, 3, 4, 5.
 - 3, 4, 5.
 - 1, 2, 5.
 - 2, 3, 4, 5.
 - 2 & 5.
106. We are radically incapable of uniting our will to that of the Father through the Son (2825):
- True.
 - Partially true.
 - False.
107. Jesus learned obedience in his human will through (2825):
- Hope.
 - Suffering.
 - Faith.
108. By prayer we can discern (2826):
- What is the will of God
 - Obtain the endurance to do the will of God.
 - Both.
 - Neither.
109. God always listens to the prayers of anyone who worships him and does his will (2827):
- True.
 - Partially true.
 - False.

110. Which of the following is/are correct regarding the words “give us” in the Lord’s Prayer (2828-2829):
- Express the trust of children.
 - Express the covenant.
 - Recognizes that we are God’s and he is ours.
111. “Our bread” (2830-2833):
- Refers to all material and spiritual blessings.
 - Refers to all spiritual blessings.
 - Reminds Christians to exercise responsibility toward others.
 - Reminds Christians that there are just structures even without people who want to be just.
- 1, 2, 3, 4.
 - 1, 2, 3.
 - 2, 3, 4.
 - 2 & 4.
112. Which of the following is/are true (2837):
- The word daily (*epiousious* in Greek) in the Lord’s Prayer occurs throughout the New Testament as “this day”.
 - Literally the word daily (*epiousious*) is a reference to the Bread of Life.
 - “This day” refers to the day of the eternal feast of the Kingdom.
113. The efficacious and undoubted sign of God’s forgiveness is (2839):
- The cross.
 - The Resurrection.
 - The Sacraments.
114. We remain untouched by God’s mercy as long as we hold on to unforgiveness (2840):
- True.
 - Partially true.
 - False.
115. Which of the following is/are true (2844-2845):
- Christian prayer includes the forgiveness of enemies.
 - God’s forgiveness has no limits.
 - Both.
 - Neither.

116. Regarding “and lead us not into temptation” which of the following is/are true (2846-2849):

1. The Greek text literally means, “do not tempt us.”
2. Trials and temptations are synonymous.
3. Within every temptation there is a lie.
4. It implies a decision of the heart.
5. Victory over sin is only possible through prayer.
6. Vigilance is the renunciation of sin.

- a. 1, 2, 3, 4, 5, 6.
- b. 3, 4, 5.
- c. 2, 3, 4, 5.
- d. 2, 3, 4, 5, 6.
- e. 3, 4, 5, 6.
- f. 1, 3, 4, 5.

117. In the petition “but deliver us from evil,” evil refers to (2850-2851):

- a. Sin.
- b. All harm.
- c. Satan.
- d. All of the above.
- e. None of the above.

118. Victory over Satan (2853):

- a. Occurred on Calvary.
- b. Will come when Jesus comes again.
- c. Occurred on Pentecost.

119. The “Amen” of the Lord’s Prayer is our *fiat* (2856):

- a. False.
- b. True.
- c. Partially true.